

# **OFFICIAL**

Stephen P. Clark Government Center 111 N.W. 1st Street Miami, FL 33128

# **Meeting Agenda**

# Transportation, Mobility and Planning Committee

Eileen Higgins (5) Chairwoman; Kionne L. McGhee (9) Vice Chairman; Commissioners Danielle Cohen Higgins (8), Oliver G. Gilbert, III (1), Sally A. Heyman (4), Joe A. Martinez (11), Raquel A. Regalado (7), and Rebeca Sosa (6)

Tuesday, April 12, 2022

2:00 PM

**Commission Chambers** 

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

# 1A <u>INVOCATION AS PROVIDED IN RULE 5.05 (H)</u>

- 1B ROLL CALL
- 1C PLEDGE OF ALLEGIANCE
- 1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06
- 1E SPECIAL PRESENTATION(S)

1E1

220722

Jose "Pepe" Diaz, Prime Sponsor

PRESENTATION OF SERVICE AWARDS TO THE FOLLOWING EMPLOYEE(S):

NELLY STEARNS - DTPW - 30 YEARS SHERIA Y. YOUNG - DTPW - 30 YEARS

# 1F <u>DISCUSSION ITEM(S)</u>

1F1

220776

Eileen Higgins, Prime Sponsor

DISCUSSION ITEM REGARDING THE BETTER BUS NETWORK

# 1G PUBLIC HEARING(S)

1G1

#### 220500

# Jean Monestime, Prime Sponsor

ORDINANCE AMENDING CHAPTER 31 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA RELATING TO REGULATION OF TAXICABS; ESTABLISHING CHAUFFEUR TRAINING PROGRAM; AUTHORIZING THE ESTABLISHMENT OF SEPARATE RATES AND FARES FOR CERTAIN TYPES OF TAXICAB VEHICLES; AMENDING DEFINITIONS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

3/15/2022 Adopted on first reading by BCC Passed 12 - 1
3/15/2022 Tentatively scheduled for a public hearing before the
Transportation, Mobility and Planning Committee Hearing Date:
4/12/2022

1G2

### 220501

## Jean Monestime, Prime Sponsor

Withdrawn

ORDINANCE RELATING TO CITIZENS' INDEPENDENT TRANSPORTATION TRUST; AMENDING BY TWO-THIRDS VOTE OF THE BOARD'S MEMBERSHIP SECTION 2-1421 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; REVISING ELIGIBILITY REQUIREMENTS FOR MEMBERS OF THE CITIZENS' INDEPENDENT TRANSPORTATION TRUST; PROVIDING THAT, WHERE A VACANCY OCCURS, A DISTRICT COMMISSIONER MAY APPOINT A MIAMI-DADE COUNTY RESIDENT WHO RESIDES OUTSIDE OF THE DISTRICT COMMISSIONER'S DISTRICT UPON A TWO-THIRDS VOTE OF THE BOARD'S MEMBERSHIP; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

3/15/2022 Adopted on first reading by BCC Passed 12 - 1
3/15/2022 Tentatively scheduled for a public hearing before the
Transportation, Mobility and Planning Committee Hearing Date:
4/12/2022

## 2 COUNTY COMMISSION

Meeting Agenda

2A

#### 220738

## Sen. Rene Garcia, Prime Sponsor

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO SUBMIT A GRANT PROPOSAL FOR THE FLORIDA JOB GROWTH GRANT FUND FOR VARIOUS INFRASTRUCTURE IMPROVEMENTS INCLUDING INTERCHANGE EXPANSIONS AT INTERSTATE-75 AT MIAMI GARDENS DRIVE AND INTERSTATE-75 AT FLORIDA'S TURNPIKE; AND TO PROVIDE A STATUS REPORT

2B

### 220748

# Raquel A. Regalado, Prime Sponsor

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO NEGOTIATE AN EXTENSION TO THE PARATRANSIT SPECIAL TRANSPORTATION SERVICES AGREEMENT WITH SUPER NICE STS, INC. D/B/A TRANSPORTATION AMERICA, AND TO PRESENT A WRITTEN RECOMMENDATION, INCLUDING WHETHER A WAIVER OF FORMAL BID PROCEDURES IS IN THE COUNTY'S BEST INTEREST, ON SUCH EXTENSION TO THE BOARD WITHIN 120 DAYS; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXTEND TIME PERIODS IF REASONABLY NECESSARY TO FINALIZE NEGOTIATIONS UPON WRITTEN REPORT TO THE BOARD PRIOR TO THE EXPIRATION OF 120 DAYS

# 3 <u>DEPARTMENT(S)</u>

3A

#### 220717

## Jean Monestime, Prime Sponsor

RESOLUTION GRANTING PETITION TO CLOSE A PORTION OF NW 136 STREET FROM NW 10 AVENUE EAST FOR APPROXIMATELY 950 FEET (VACATION OF RIGHT-OF-WAY PETITION NO. P-944) SUBJECT TO CERTAIN CONDITIONS (Transportation and Public Works)

Meeting Agenda

3B

### 220735

## Jean Monestime, Prime Sponsor

RESOLUTION GRANTING PETITION TO CLOSE A PORTION OF NW 95 STREET FROM NW 8 AVENUE WEST FOR 117.1 FEET, AND NW 9 AVENUE FROM NW 96 STREET SOUTH FOR 142.4 FEET (VACATION OF RIGHT-OF-WAY PETITION NO. P-978) ADES FAMILY FOUNDATION INC.; SUBJECT TO CERTAIN CONDITIONS (Transportation and Public Works)

3C

### 220561

## Sen. Javier D. Souto, Prime Sponsor

RESOLUTION GRANTING PETITION TO CLOSE A PORTION OF SW 122 AVENUE, FROM THE EASTERLY EXTENSION OF THE CENTERLINE OF SW 81 TERRACE NORTH FOR 165 FEET (ROAD CLOSING PETITION NO. P-912) FILED BY DCG INVESTMENTS, INC., SUBJECT TO CERTAIN CONDITIONS (Transportation and Public Works)

3D

### 220569

## **Transportation and Public Works**

RESOLUTION APPROVING THE ASSIGNMENT OF AGREEMENT NUMBER C9620 WITH EAC CONSULTING, INC. FROM FLORIDA DEPARTMENT OF TRANSPORTATION ("FDOT") TO MIAMI-DADE COUNTY FOR DESIGN SERVICES OF THE VENETIAN CAUSEWAY PROJECT TO REPLACE 11 BRIDGES FROM NORTH BAYSHORE DRIVE TO PURDY AVENUE: APPROVING AMENDMENT NUMBER 13 TO AGREEMENT NUMBER C9620 EXERCISING THE OPTION FOR FINAL DESIGN AND PLANS PREPARATION IN AN AMOUNT NOT TO EXCEED \$10,661,189.48 INCLUSIVE OF A CONTINGENCY ALLOWANCE AMOUNT OF \$969,199.04; APPROVING A LOCAL AGENCY PROGRAM AGREEMENT WITH FDOT FOR PROJECT COORDINATION AND POTENTIAL FUTURE FUNDING; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE ABOVE REFERENCED AGREEMENTS FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE THE PROVISIONS CONTAINED THEREIN

3E

### 220639

## **Transportation and Public Works**

RESOLUTION WAIVING COMPETITIVE BIDDING
PROCEDURES PURSUANT TO SECTION 5.03(D) OF THE
HOME RULE CHARTER AND SECTION 2-8.1 OF THE
COUNTY CODE BY A TWO-THIRDS VOTE OF THE BOARD
MEMBERS PRESENT AND RATIFYING A CONFIRMATION
PURCHASE FOR THE PROVISION OF TRANSPORTATION
SERVICES FROM FEBRUARY 28, 2022 TO FEBRUARY 27,
2023 AT THE HOURLY RATE OF \$55.98 AND DISINFECTING
SERVICES AT A FIXED AMOUNT OF \$9.00 PER VEHICLE FOR
A TOTAL CONTRACT AMOUNT NOT TO EXCEED
\$9,131,772.00 WITH LIMOUSINES OF SOUTH FLORIDA, INC.;
AND AUTHORIZING THE COUNTY MAYOR OR COUNTY
MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENT AND
TO EFFECTUATE THE SAME AND EXERCISE ALL
PROVISIONS CONTAINED THEREIN

3F

### 220695

# Sen. Rene Garcia, Prime Sponsor

RESOLUTION GRANTING PETITION TO CLOSE A SOUTHERLY PORTION OF NW 135 STREET, FROM NW 47 AVENUE WEST TO THE GRATIGNY PARKWAY (VACATION OF RIGHT-OF-WAY PETITION NO. P-985); FILED BY ERIC GREENWALD, REGISTERED AGENT FOR AA ACQUISITIONS, LLC; AND WAIVING THE SIGNATURE REQUIREMENTS OF RESOLUTION NO. 7606 AS TO ADJACENT PROPERTY OWNERS (Transportation and Public Works)

- 4 <u>COUNTY MAYOR</u>
- 5 **COUNTY ATTORNEY**
- 6 CLERK OF THE BOARD

- 7 REPORT(S)
- 8 ADJOURNMENT